## IN THE U.S. PATENT AND TRADEMARK OFFICE

In re Application of:

KATSUO KUMAGAI ET AL.

Serial No. 10/629,117

Filed:

July 28, 2003

For:

THERAPEUTIC AGENT FOR MASTITIS OF LIVESTOCK AND METHOD FOR

TREATING MASTITIS USING THE SAME AGENT

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

| TD 144 11         | 1 .1      | •    | •         | .1    | 1 1~          | 1     | 1          |
|-------------------|-----------|------|-----------|-------|---------------|-------|------------|
| I rangmitted      | herewith. | 1C 2 | naner in  | the a | hove-identiti | ed an | alication  |
| 1 I dilistilitica |           | 13 a | paper III | me a  | bove-identifi | cu ap | Jiication. |

| $\boxtimes$ | Second Supplemental Preliminary Amendment.                           |
|-------------|--|
| $\boxtimes$ | Declaration Under 37 CFR §1.132 by Kenzo Kai dated January 14, 2004. |
| $\boxtimes$ | No additional fee is required.                                       |
|             | The additional fee is calculated as shown below:                     |

|  |   |       |                                   |                    | OIVIZE |               | OTHER   | T TIME        |
|--|---|-------|-----------------------------------|--------------------|--------|---------------|---------|---------------|
|  |   |       |                                   |                    | ENTI   | ГΥ            | SMALL I | ENTITY        |
|  | CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT |       | HIGHEST<br>PREVIOUSLY<br>PAID FOR | PRESENT<br>EXTRA   | RATE   | ADDIT.<br>FEE | RATE    | ADDIT.<br>FEE |
| TOTAL  | 5   | MINUS | 20=                               | 0                  | x9     | \$            | x18     | \$            |
| INDEP.   | . 3                                       | MINUS | 3=                                | 0                  | x43    | \$            | x86     | \$            |
| FIRST PRESENTATION OF  MULTIPLE DEPENDENT CLAIMS |   |       |                                   | +145               | \$     | +290          | \$      |               |
|  |   |       |                                   | TOTAL<br>ADDITIONA | L FEE  | \$            |         | \$0           |

|             | A check in the amount of \$  | is attached.  |
|-------------|------------------------------|---|
| $\boxtimes$ | The Commissioner is hereby a | uthorized to charge any additional fees required under 37 CFR §1.16, or credit any overpayment, |
|             | to Account No. 11-0855. A du | plicate copy of this sheet is enclosed.   |

I hereby certify that this correspondence is being deposited with with the United States Postal Service as first class mail in an envelope addressed to: Commissioner for Patents,

P.O. Box 1450, Alexandria VA 27313-1450, on January 21, 2004.

Janina A. Malone – Reg. No. 47,768

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Docket No. 44471/288235

OTHER THAN

Reg. No. 47,768